



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Klarissa J. Peña, District 3

Vice-President, Cynthia D. Borrego, District 5

Ken Sanchez, District 1; Isaac Benton, District 2

Brad Winter, District 4; Patrick Davis, District 6

Diane G. Gibson, District 7; Trudy E. Jones, District 8

Don Harris, District 9

Monday, December 17, 2018

5:00 PM

1. COMMUNICATIONS

- a. [EC-18-282](#) Mayor's Recommendation of Molzen-Corbin & Associates for Engineering Consultant for Airfield Engineering On-Call Services for the Aviation Department at the Albuquerque International Sunport
To be heard at the Council Meeting on 1/7/2019
- b. [EC-18-283](#) Mayor's Appointment of Ms. Camilla C. Feibelman to the Water Protection Advisory Board
To be heard at the Council Meeting on 1/7/2019
- c. [EC-18-284](#) Mayor's Appointment of Mr. Terrence J. Brunner to the Albuquerque Development Commission
To be heard at the Council Meeting on 1/7/2019
- d. [EC-18-285](#) Mayor's Appointment of Ms. Sarah M. Fetty to the Personnel Board
To be heard at the Council Meeting on 1/7/2019
- e. [EC-18-286](#) Mayor's Appointment of Dr. Karl Braithwaite to the Personnel Board
To be heard at the Council Meeting on 1/7/2019
- f. [AC-18-19](#) Project #1007648 - 18EPC40019 & 18EPC40021: Stephanie Landry, Landry & Ludewig, LLP, agent for Eric Kilmer, appeal the decision of the Environmental Planning Commission (EPC) to Deny a Sector Development Plan Map Amendment (Zone Change) and a Site Development Plan for Building Permit for all or a portion of Lots 22, 23 and 24, Block 20, Albright-Moore Addition, zoned SU-2/SR to SU-2/SU-1 for Flower Shop and Nursery and Permissive C-1 Uses, located at the NE corner of 6th St. NW and Constitution Ave. NW (1416

6th Street NW), containing approximately 0.5 acres

Referred to the Land Use Hearing Officer, scheduled for 1/9/2019

- g. [OC-18-20](#) Selection of the Inspector General

To be heard at the Council Meeting on 1/7/2019

2. INTRODUCTIONS

- a. [O-18-44](#) Annexation, 17EPC-40061 / 17EPC-40062, Annexing 12.3 Acres, More Or Less, Located In Northerly Portion Tracts 14-20, Row 4, Unit A, West Of Westland, Town Of Atrisco Grant, Located North Of Interstate 40 Between Arroyo Vista Blvd And 118th Street, And Amending The Zone Map To Establish SU-2 For Town Center Zoning (Sanchez)

Referred to the Land Use, Planning, and Zoning Committee

- b. [O-18-45](#) Amending Chapter Two, Article Six Of The Revised Ordinances Of Albuquerque Relating To The Commission On American Indian/Alaska Native Affairs (Sanchez, by request)

Referred to the Finance & Government Operations Committee

- c. [O-18-46](#) Adding A New Article 17 To Chapter 13, ROA 1994 Mandating Employer Paid Sick Leave To Employees Within The City Of Albuquerque; Prescribing Rules And Penalties; Setting An Effective Date (Davis)

Referred to the Finance & Government Operations Committee

- d. [R-18-112](#) Adopting Amendments To The Westland Master Plan And Western Albuquerque Land Holdings Sector Development Plan (Westland Master Plan Appendix A), To Move SU-2 Zoning Regulations From The Master Plan To The Sector Development Plan While Deleting Errors And Inconsistencies, To Remove References To Bernalillo County Zoning Designations, To Create A Use Table As Part Of The Sector Development Plan, To Add "Hospital" As A Permissive Use In The SU-2 For Town Center Zone With An Allowable Height Of 110 Feet, And To Make Other Minor Changes Consistent With The Intent Of The Plans (Sanchez)

Referred to the Land Use, Planning, and Zoning Committee

- e. [R-18-113](#) City Of Albuquerque Project Recommendations To The Mid-Region Council Of Governments For Inclusion In The 2040 And 2045 Metropolitan Transportation Plans, And For Consideration Of Federal Funding In The Proposed FY 2020 To FY 2025 Transportation Improvement Program For The Albuquerque Metropolitan Planning

(Benton)

To be heard at the Council Meeting on 1/7/2019

- f. [R-18-114](#) Approving And Authorizing The Acceptance Of Grant Funds From The Cities For Financial Empowerment Fund, Inc. And Providing An Appropriation To The Legal Department For Fiscal Year 2019 (Peña, by request)

To be heard at the Council Meeting on 1/7/2019

- g. [R-18-115](#) Establishing Legislative And Budget Priorities For The City Of Albuquerque For The 2019 New Mexico State Legislature (Benton)

Immediate Action Requested